



Government of West Bengal
Office of the District Magistrate
&

District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Allotment Order

An amount of Rs. 4, 95,300/- (Rupees Four Lakh Ninety Five Thousand Three Hundred) only has been placed to the A/c of 59 nos. Circle Project Coordinators, for Sub Dist. Level U-DISE Training 2014-15 @ Rs. 100/- per Schools for 4953 nos. of Govt. and Govt. aided Schools (Upper Primary + Primary). The training should be organized in CRC wise. A copy of attendance sheet for sub-district level U-DISE 2014-15 training must be sent to the office of the undersigned after completion of training. **The allotment is made out of SSM fund 2014-15.** Circle wise allotment of fund is shown in the enclosed list.

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. **Unutilized (if any) fund should be refunded immediately by Demand Draft drawn in favour of SSM, Bardhaman payable at Bardhaman.** No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.

U-DISE Training 2014-15

| SI. No | BLKCD | CLRC | Total School | Amount |
|--------|--------|----------------|--------------|--------|
| 1 | 190901 | ASANSOL | 130 | 13000 |
| 2 | 190902 | AUSGRAM-I | 72 | 7200 |
| 3 | 190903 | AUSGRAM-II | 59 | 5900 |
| 4 | 190904 | BARABANI | 107 | 10700 |
| 5 | 190905 | BHATAR | 105 | 10500 |
| 6 | 190906 | BHATAR WEST | 98 | 9800 |
| 7 | 190907 | BUDBUD | 66 | 6600 |
| 8 | 190908 | CHITTARANJAN | 83 | 8300 |
| 9 | 190909 | DAINHAT | 91 | 9100 |
| 10 | 190910 | DURGAPUR | 71 | 7100 |
| 11 | 190911 | DURGAPUR NORTH | 78 | 7800 |
| 12 | 190959 | DURGAPUR-I | 65 | 6500 |
| 13 | 190912 | GALSI | 104 | 10400 |
| 14 | 190913 | GALSI WEST | 102 | 10200 |
| 15 | 190914 | GUSHKARA-I | 88 | 8800 |
| 16 | 190915 | GUSHKARA-II | 71 | 7100 |
| 17 | 190916 | HIRAPUR | 122 | 12200 |
| 18 | 190917 | JAMALPUR | 121 | 12100 |
| 19 | 190918 | JAMALPUR EAST | 89 | 8900 |
| 20 | 190919 | JAMURIA-I | 88 | 8800 |
| 21 | 190920 | JAMURIA-II | 58 | 5800 |
| 22 | 190921 | KALANABAGRAM | 72 | 7200 |
| 23 | 190922 | KALNA EAST | 95 | 9500 |
| 24 | 190923 | KALNA NORTH | 78 | 7800 |
| 25 | 190924 | KALNA-III | 60 | 6000 |
| 26 | 190958 | KALNA-IV | 71 | 7100 |
| 27 | 190925 | KANKSA-I | 75 | 7500 |



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| Sl. No | BLKCD | CLRC | Total School | Amount |
|--------------|--------|-------------------|--------------|---------------|
| 28 | 190926 | KANKSA-II | 58 | 5800 |
| 29 | 190927 | KATWA EAST | 108 | 10800 |
| 30 | 190928 | KATWA WEST | 92 | 9300 |
| 31 | 190929 | KETUGRAM | 101 | 10100 |
| 32 | 190930 | KETUGRAM WEST | 123 | 12400 |
| 33 | 190931 | KHANDOGHOSH-I | 92 | 9200 |
| 34 | 190932 | KHANDOGHOSH-II | 81 | 8100 |
| 35 | 190933 | KULTI | 105 | 10500 |
| 36 | 190934 | MEMARI | 82 | 8200 |
| 37 | 190935 | MONGALKOTE-I | 71 | 7100 |
| 38 | 190936 | MONGALKOTE-II | 66 | 6600 |
| 39 | 190937 | MONGALKOTE-III | 70 | 7000 |
| 40 | 190938 | MONTESWAR-I | 81 | 8100 |
| 41 | 190939 | MONTESWAR-II | 63 | 6300 |
| 42 | 190940 | MONTESWAR-III | 74 | 7400 |
| 43 | 190941 | PANDAVESWAR | 55 | 5500 |
| 44 | 190942 | PURBASTHALI | 92 | 9200 |
| 45 | 190943 | PURBASTHALI NORTH | 93 | 9300 |
| 46 | 190944 | PURBASTHALI SOUTH | 106 | 10600 |
| 47 | 190945 | RAINA-I | 86 | 8600 |
| 48 | 190946 | RAINA-II | 70 | 7000 |
| 49 | 190947 | RAINA-III | 74 | 7400 |
| 50 | 190948 | RAINA-IV | 72 | 7200 |
| 51 | 190949 | RANIGANJ | 112 | 11200 |
| 52 | 190950 | SADAR EAST | 77 | 7800 |
| 53 | 190951 | SADAR NORTH | 70 | 7000 |
| 54 | 190952 | SADAR URBAN-I | 60 | 6000 |
| 55 | 190953 | SADAR URBAN-II | 72 | 7200 |
| 56 | 190954 | SADAR WEST | 92 | 9200 |
| 57 | 190955 | SATGACHIA | 82 | 8200 |
| 58 | 190956 | SATGACHIA WEST | 75 | 7500 |
| 59 | 190957 | UKHRA | 76 | 7600 |
| TOTAL | | | 4953 | 495300 |

b. 24/9/14
District Project Officer,

Sarva Shiksha Mission, Bardhaman

Date: 24/09/2014

Memo No.: - 1058(69) /SSM /X/2

Copy forwarded for information and necessary action to the:

- 1 Chairman DPSC, Bardhaman.
- 2 District Inspector of Schools (SE), Burdwan.
- 3 District Inspector of Schools (PE), Burdwan.
- 4-62. C.P.C, _____ CLRC.
63. CA to Sabhadhipati, ZP, Bardhaman.
64. CA to District Magistrate, Bardhaman.
65. CA to Additional District Magistrate (SSM), Bardhaman.
66. A/c Section, SSM, Burdwan.
67. Office file
68. Notice Board.
69. MIS Cell, SSM, Bardhaman, for Website.

b. 24/9/14
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