

**Government of West Bengal
Office of the District Magistrate
&**

**District Project Director
Sarva Shiksha Mission, Purba Bardhaman**

Ph No : (0342) 2551314 Fax No : (0342)2568901 E-mail : ssmbardhaman@gmail.com.

Allotment Order

An amount of Rs.1,10,75,400/- (Rupees One Crore Ten Lakh Seventy Five Thousand & Four Hundred) only is hereby sub allotted to accounts of 15 nos of Circle Project Co-ordinators under Paschim Bardhaman for **School Uniform Grant @ Rs.600/- per student for 2 (two) sets of uniform for Pre-Primary Students.** Detail is shown below:

The allotment is made out of SSM Fund for the year 2018-19. Circle-wise fund flow is shown in enclosed Sheet. The grant is to be utilized following the under noted conditions :

No cash will be distributed among the Students for Uniform and no procurement will be done at the CLRC/Block end. Uniform will be distributed physically from the school end.

School authority will furnish UC in this regard to the concerned CLRC as per enclosed format.

Head master/Head mistress of the concerned School should be instructed to verify with the BPL List of Gram Panchayet /Municipality/Municipal Corporation before releasing the uniform grant to the BPL Boys' Student. The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of west Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. Unutilized balance fund, if any, should be refunded to the District Project Officer, Sarva Shiksha Mission, Bardhaman immediately by Demand Draft drawn in favour of **SSM, Burdwan payable at Burdwan . No diversion of fund will be accepted.** Original bill vouchers and other necessary documents should be kept and produced before audit as and when asked for.

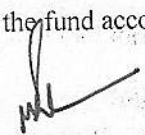
United Bank of Bardhaman Station Bazar Branch is being advised to remit the fund accordingly.

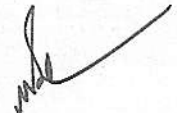
Encl: As Stated.

Memo No.:- 228(11) /SSM/IV-60

Copy forwarded for information and necessary action to the:

1. Chairman DPSC, Purba Bardhaman.
2. District Project Officer ,SSM, Paschim Bardhaman.
3. District Inspector of Schools (S.E), Purba Bardhaman
4. District Inspector of Schools (P.E), Purba Bardhaman
5. All Circle Project Co-coordinators, Paschim Bardhaman.
6. CA to Sabhadhipati ,Zilla Parishad ,Purba Bardhaman
7. CA to District Magistrate, Purba Bardhaman.
8. CA to the District Magistrate ,Paschim Bardhaman.
9. CA to Additional District Magistrate(SSM), Purba Bardhaman.
10. Accounts Section, SSM, Purba & Paschim Bardhaman.
11. MIS Cell for website.


**District Project Officer
SSM , Purba Bardhaman.**
Date: 14/02/2020


**District Project Officer
SSM , Purba Bardhaman**

8219/2019/SSM(PRBDN)

**Circlewise fund for Uniform Grant for Pre Primary -2019
(Paschim Bardhaman)**

SI No	CLRC	Total Enrollment for Pre-Primary	Total Amount @ Rs 600
1	ASANSOL	1773	1063800
2	BARABANI	1637	982200
3	CHITTARANJAN	991	594600
4	DURGAPUR	987	592200
5	DURGAPUR NORTH	1300	780000
6	DURGAPUR-II	1134	680400
7	HIRAPUR	1860	1116000
8	JAMURIA-I	1352	811200
9	JAMURIA-II	845	507000
10	KANKSA-I	687	412200
11	KANKSA-II	853	511800
12	KULTI	1581	948600
13	PANDABESWAR	1001	600600
14	RANIGANJ	1597	958200
15	UKHRA	861	516600
Total		18459	11075400



District Pedagogy Co-ordinator
SSM, Purba Bardhaman



District Education Officer
SSM, Purba Bardhaman

Utilization Certificate for Uniform Grant

Certified that out of Rs _____ (Rupees _____) only sanctioned as Uniform Grant for _____ nos of _____ students during the financial year _____ vide memo no _____ dated _____ , sum of Rs _____ (Rupees _____) only has been utilized for purchasing Uniform for _____ nos of _____ students and the balance of Rs _____ (Rupees _____) only remaining unutilized which is returned to _____ by Cheque/Demand Draft vide no _____ .

This is also certified that the qualities of Uniform which have been distributed among the students have been duly fulfilled and satisfactory.

The masterroll of the students regarding the distribution of Uniform as per prescribed format is enclosed herewith.

Date: _____ **Signature of the Head Teacher/Head Master with seal**

Name of School: _____

Name of CLRC: _____

