



Government of West Bengal
Office of the District Magistrate
&

Ph No. : (0342) 2551314
Fax No.: (0342) 2568901

District Project Director
Sarva Shiksha Mission, Purba Bardhaman

Allotment Order

An amount of Rs 1,21,040/- (Rupees One Lakh Twenty One Thousand & Forty) only has been placed to the A/c of 5 nos Circle Project Coordinator for providing Electrification @ Rs. 7360/- per class room for 6(Six) nos. of Primary school along with Service Connection Charge & Main Switch Charge @Rs.3000/- each for few schools. The allotment is made out of State Government fund sanctioned by the School Education Deptt. Vide no. 538(san)-SE(P&B)/11S-04/2014 dated 19/01/2015 & 162-SSE/15/ES/P/P&B/B/115-4/2014 dated 31/03/2015 for the year 2017-18. Circle wise flow of fund and the names of the schools are shown in the enclosed list.

The fund so allotted should be utilized observing Financial Norms stipulated by the Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished separately to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Burdwan" payable at Bardhaman .** No diversion of fund will be accepted. Original vouchers , bills should be kept and be produced before audit as and when asked for.

Punjab National Bank, Main Branch, Purba Bardhaman. is being advised to remit the fund accordingly.

District Project Officer,
Sarva Siksha Mission, Purba Bardhaman.
Date: 31 / 03/2018

Memo No.: - 334(26) /SSM/III /47

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Purba Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Purba Bardhaman.
3. District Project Officer, SSM, Paschim Bardhaman.
4. District Inspector of Schools (PE), Purba Bardhaman.
5. ADI/s, AI/s (SE), _____ sub-division
6. AI/s (PE), _____ Sub-division.
7. Mayor/ Chairman/ Savapati/ Executive Officer, -----MC/MP/PS.
- 8-12. C.P.C _____ Circle, with a request to place the fund to the account of concerned schools accordingly.
13. CA to Sabhadhipati, ZP, Purba Bardhaman.
14. CA to District Magistrate, Purba Bardhaman.
15. CA to District Magistrate, Paschim Bardhaman
16. CA to Additional District Magistrate (SSM), Purba Bardhaman.
- 17-22. HeadTeacher/Secretary _____ School/VEHC/WEHC
P.O. _____
with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The work shall be completed within 20 days after receipt of the allotment.
23. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
24. Sr,Accountant, SSM, Bardhaman.
25. Data Entry Operator-II for necessary updation in the data base & sending through email.
26. Notice Board.

District Project Officer,
Sarva Siksha Mission, Purba Bardhaman

Annexure-II
ELECTRIFICATION OF PRIMARY SCHOOLS

Sl. No.	SCHCD	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	TOTAL
1	19092804501	RAINA F. P. SCHOOL	ELEC/P/17-18/0033	RAINA-I	RAINA-II	14720
2	19092409301	KAIGRAM PASCHIM PARA F.P. SCHOOL	ELEC/P/17-18/0034	MONTESWAR	MONTESWAR-II	20720
3	19092203904	PAHARHATI F.P. SCHOOL	ELEC/P/17-18/0035	MEMARI-II	SATGACHIA WEST	14720
4	19092203802	GANTAY F.P. SCHOOL	ELEC/P/17-18/0036	MEMARI-II	SATGACHIA WEST	14720
5	19092004401	NOWHAT F.P. SCHOOL	ELEC/P/17-18/0037	KHANDOGHOSH	KHANDOGHOSH-I	28080
6	19091511504	KANTHAL DANGA ADIBASI F.P. SCHOOL	ELEC/P/17-18/0038	KANKSA	KANKSA-I	28080
TOTAL						121040



MIS In Charge, SSM,
Purba Bardhaman



Assistant Engineer, SSM,
Purba Bardhaman



Finance & Accounts Officer,
SSM, Purba Bardhaman



District Project Officer,
SSM, Purba Bardhaman