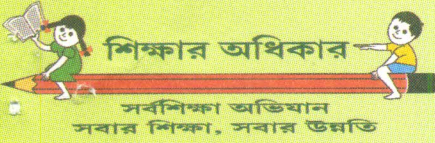


Government of West Bengal
Office of the District Magistrate



&
District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Allotment Order

An amount of Rs 54,95,600/- (Rupees Fifty Four Lakh Ninety Five Thousand Six Hundred) only has been placed to the A/c of 13 nos Circle Project Coordinator for **providing Electrification @ Rs. 7360/- per Class Room for 191nos. of Primary school. The allotment is made out of State Government fund sanctioned by the School Education Deptt. Vide no. 538(san)-SE(P&B)/11S-04/2014 dated 19/01/2015 & 162-SSE/15/ES/P/P&B/B/115-4/2014 dated 31/03/2015. for the year 2015-16.** Circle wise flow of fund and the names of the schools are shown in the enclosed list.

The fund so allotted should be utilized observing Financial Norms stipulated by the Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished separately to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Bardhaman" payable at Bardhaman.** No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Punjab National Bank, Main Branch, Burdwan is being advised to remit the fund accordingly.


District Project Officer,
Sarva Shiksha Mission, Bardhaman.

Memo No.: - 53 (27) /SSM/III /47

Date: 15 / 01 / 2015

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. District Inspector of Schools (PE), Bardhaman.
4. ADI/s, AI/s (SE), _____ sub-division
5. AI/s (PE), _____ Sub-division.
6. Mayor/ Chairman/ Savapati/ Executive Officer, -----MP/MC/PS.
- 7-19. C.P.C, _____ Circle, with a request to place the fund to the account of concerned schools accordingly.
20. CA to Sabhadhipati, ZP, Bardhaman.
21. CA to District Magistrate, Bardhaman.
22. CA to Additional District Magistrate (SSM), Bardhaman.
23. HeadTeacher/Secretary _____ School/VEHC/WEHC

P.O.

with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The work shall be completed within 75 days after receipt of the allotment.

24. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
25. Sr,Accountant, SSM, Bardhaman.
26. Data Entry Operator-II for necessary updation in the data base & sending through email.
27. Notice Board.


District Project Officer,
Sarva Shiksha Mission, Bardhaman

