



Government of West Bengal  
Office of the District Magistrate

&

District Project Director  
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

**Allotment Order**

An amount of Rs 93,535/- (Rupees Ninety Three Thousand Five Hundred & Thirty Five) only is hereby Sub allotted in favour of 4 no Primary/upper primary Schools for last installment (ie 20% of total sanctioned amount as per terms) towards construction of 4 nos **Toilet** in the district of Burdwan.

Now, 20% of the amount for construction work is being released from this end to the accounts of 4 nos. Primary/Upper primary School. School-wise detail is furnished below:

| Sl. No. | CODE        | SCHNAME                              | FUND_CD                  | ACTIVITY              | BLOCK/MP/MC                   | CLRC       | Total sanctioned amount | 20% of total sanctioned amount released |
|---------|-------------|--------------------------------------|--------------------------|-----------------------|-------------------------------|------------|-------------------------|---|
| 1       | 19090909703 | JHARULIA PRIMARY SCHOOL              | BTGTREP/IOCL-P/15-16/001 | BOYS AND GIRLS TOILET | GALSI-I                       | GALSI WEST | 220098.38               | 44,020                                  |
| 2       | 19090607201 | SHAMBHU CHARAN GUHA SMRITY VIDYALAYA | BTGTREP/IOCL-P/15-16/002 | BOYS AND GIRLS TOILET | BURDWAN-I                     | SADAR WEST | 160033.82               | 32,007                                  |
| 3       | 19093200704 | TULSI RANI BALIKA SIKSHA SADAN       | GTREP/IOCL-P/15-16/003   | ONLY GIRLS TOILET     | ASANSOL MUNICIPAL CORPORATION | HIRAPUR    | 71438                   | 14,288                                  |
| 4       | 19093202301 | DOMOHANI F.P SCHOOL                  | GTREP/IOCL-P/15-16/004   | ONLY GIRLS TOILET     | ASANSOL MUNICIPAL CORPORATION | ASANSOL    | 16105                   | 3,220                                   |
| TOTAL   |             |                                      |                          |                       |                               |            | 467675.2                | 93535                                   |

The allotment is made out of the financial aid received from Indian Oil Corporation Limited (Pipe Line) under CSR Scheme.

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Bardhaman" payable at Bardhaman**. No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.

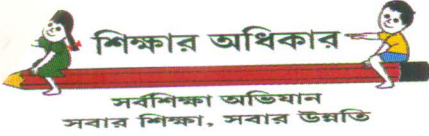
  
District Project Officer,  
Sarva Siksha Mission, Bardhaman.

Memo No.: - 641(24) /SSM/III/7/7

Date: 29 / 06 / 2015

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. SDO, \_\_\_\_\_ Sub-division, Burdwan.
4. Mayor/ Chairman/ Savapati/ Executive Officer, -----MP/MC/PS.
5. District Inspector of Schools (P.E), Bardhaman.



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6. District Inspector of Schools(S.E),Bardhaman.
7. ADI/s, AI/s (SE), \_\_\_\_\_ Sub-division
8. AI/s (PE), \_\_\_\_\_ Sub-division.
- 09-12. C.P.C, \_\_\_\_\_ Circle with a request to send the allotment order to the concerned primary/upper primary school at the earliest.
13. CA to Sabhadhipati, ZP, Bardhaman.
14. CA to the District Magistrate, Bardhaman.
15. CA to the Additional District Magistrate (SSM), Bardhaman.
- 16-19. HeadTeacher/Secretary \_\_\_\_\_ Pry upper primary Schools.  
P.O. \_\_\_\_\_  
with a request to take up job immediately on receipt of fund in consultation with the Field Junior Engineer posted at nearby Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The construction work shall be completed within 30<sup>th</sup> June 2015 without fail .He/She is further requested to fix a slab super scribed as per matter provided from this end later on.
20. Field Junior Engineer, SSM, Bardhaman, \_\_\_\_\_ Block /MP/MC.
21. Sr,Accountant, SSM, Bardhaman.
22. Data Entry Operator-II for necessary updating the data base & sending through email.
23. Engineering Section,SSM,Burdwan.
24. Notice Board.

  
29/6/15  
District Project Officer,  
Sarva Shiksha Mission, Bardhaman

