

Government of West Bengal  
Office of the District Magistrate

&

District Project Director  
Sarva Shiksha Mission, Bardhaman

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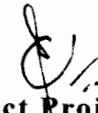
Allotment Order


An amount of Rs.7,52,400/- (Rupees Seven Lakh Fifty Two Thousand Four Hundred) only is hereby sub-allotted to the account of 59 nos. of Circle Project Co-ordinators for conducting Training of HM & Clerk of High/Junior High including New Set – up Schools on Finance & Accounts of SSM & integrated RMSA . The unit cost is Rs. 120/- per trainee per day for 3 days. Circle wise flow of fund is shown in the enclosed list. **The allotment is made out of SSM Fund for the year 2016-17. Detail instruction on modalities of conducting accounts training and cost break- up will follow soon.**

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of west Bengal.

Necessary utilisation certificate of the allotted fund in the prescribed format should be furnished to this office immediately after incurring expenditure and unutilised fund (if any) should be refunded to the District Project Officer, SSM, Bardhaman by **Demand Draft drawn in favour of SSM, Bardhaman payable at Bardhaman.** Original vouchers and other related papers should be kept with the Office concerned and should be produced before audit as and when required. No diversion of the fund will be accepted.

Punjab National Bank, Main Branch, Burdwan is being advised to remit the fund accordingly.

  
District Project Officer,  
Sarva Siksha Mission, Bardhaman.

  
Date: 13/07/2016

Memo No.: - 643(150) /SSM /I /19

Copy forwarded for information and necessary action to the:

1. Chairman DPSC, Bardhaman.
2. Shiksha Karmadaksha, ZP, Bardhaman.
- 3-4. Mayor \_\_\_\_\_ MC, Bardhaman.
- 5-13. Chairman \_\_\_\_\_ MP, Bardhaman.
- 7-19. SDO \_\_\_\_\_ sub-division. Bardhaman.
- 20-82. Savapati/EO \_\_\_\_\_ PS, Bardhaman.
83. DI/S ( SE), Bardhaman.
84. DI/S (PE), Bardhaman.
- 85-.144 CPC \_\_\_\_\_ CLRC, Bardhaman. .
145. C.A. to the Sabhadhipati, ZP, Bardhaman.
146. C.A. to the District Magistrate, Bardhaman.
147. C.A. to the ADM (SSM),Bardhaman.
148. MIS In-charge ,SSM,Bardhaman, for website.
149. A/C section, SSM, Bardhaman.
150. Notice Board, SSM, Bardhaman.

  
District Project Officer,  
Sarva Siksha Mission, Bardhaman

**STATEMENT OF FUND INVOLVEMENT FOR ACCOUNTS TRAINING AT CLRC END ON  
SSM & INTEGRATED RMSA**

SL	NAME OF CIRCLE	NO OF SCHOOLS (UP+NSS)	NO OF PARTICIPANTS (HM+CLERK)	Amount Required per CLRC @ 120/- Per head per day for 3 days
1	Asansol	33	66	23760
2	Ausgram - I	18	36	12960
3	Ausgram - II	14	28	10080
4	Barabani	19	38	13680
5	Bhatar	21	42	15120
6	Bhatar West	20	40	14400
7	Budbud	13	26	9360
8	Chittaranjan	12	24	8640
9	Dainhat	16	32	11520
10	DURGAPUR-1	16	32	11520
11	DURGAPUR-II	20	40	14400
12	Durgapur North	11	22	7920
13	Galsi	20	40	14400
14	Galsi West	21	42	15120
15	Guskara - I	15	30	10800
16	Guskara - II	14	28	10080
17	Hirapur	27	54	19440
18	Jamalpur	25	50	18000
19	Jamalpur East	24	48	17280
20	Jamuria - I	19	38	13680
21	Jamuria - II	13	26	9360
22	Kalanabagram	17	34	12240
23	Kalna East	19	38	13680
24	Kalna North	14	28	10080
25	KALNA-III	11	22	7920
26	Kalna IV	13	26	9360
27	Kanksa - I	17	34	12240
28	Kanksa - II	12	24	8640
29	Katwa East	21	42	15120

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GENERAL ACCOUNTS  
SSM, Burdwan

D.P.O.  
S.S.M. Burdwan

30	<b>Katwa West</b>	<b>14</b>	<b>28</b>	<b>10080</b>
31	<b>Ketugram</b>	<b>21</b>	<b>42</b>	<b>15120</b>
32	<b>Ketugram West</b>	<b>24</b>	<b>48</b>	<b>17280</b>
33	<b>Khandoghosh - I</b>	<b>21</b>	<b>42</b>	<b>15120</b>
34	<b>Khandoghosh - II</b>	<b>16</b>	<b>32</b>	<b>11520</b>
35	<b>Kulti</b>	<b>21</b>	<b>42</b>	<b>15120</b>
36	<b>Memari</b>	<b>17</b>	<b>34</b>	<b>12240</b>
37	<b>Mongalkote - I</b>	<b>9</b>	<b>18</b>	<b>6480</b>
38	<b>Mongalkote - II</b>	<b>12</b>	<b>24</b>	<b>8640</b>
39	<b>Mongalkote - III</b>	<b>14</b>	<b>28</b>	<b>10080</b>
40	<b>Monteswar - I</b>	<b>18</b>	<b>36</b>	<b>12960</b>
41	<b>Monteswar - II</b>	<b>11</b>	<b>22</b>	<b>7920</b>
42	<b>Monteswar - III</b>	<b>17</b>	<b>34</b>	<b>12240</b>
43	<b>Pandaveswar</b>	<b>14</b>	<b>28</b>	<b>10080</b>
44	<b>Purbasthali</b>	<b>19</b>	<b>38</b>	<b>13680</b>
45	<b>Purbasthali North</b>	<b>17</b>	<b>34</b>	<b>12240</b>
46	<b>Purbasthali south</b>	<b>24</b>	<b>48</b>	<b>17280</b>
47	<b>Raina - I</b>	<b>16</b>	<b>32</b>	<b>11520</b>
48	<b>Raina - II</b>	<b>13</b>	<b>26</b>	<b>9360</b>
49	<b>Raina - III</b>	<b>17</b>	<b>34</b>	<b>12240</b>
50	<b>Raina - IV</b>	<b>21</b>	<b>42</b>	<b>15120</b>
51	<b>Raniganj</b>	<b>25</b>	<b>50</b>	<b>18000</b>
52	<b>Sadar East</b>	<b>20</b>	<b>40</b>	<b>14400</b>
53	<b>Sadar North</b>	<b>16</b>	<b>32</b>	<b>11520</b>
54	<b>Sadar Urban - I</b>	<b>17</b>	<b>34</b>	<b>12240</b>
55	<b>Sadar Urban - II</b>	<b>18</b>	<b>36</b>	<b>12960</b>
56	<b>Sadar West</b>	<b>21</b>	<b>42</b>	<b>15120</b>
57	<b>Satgachia</b>	<b>19</b>	<b>38</b>	<b>13680</b>
58	<b>Satgachia West</b>	<b>15</b>	<b>30</b>	<b>10800</b>
59	<b>Ukhra</b>	<b>23</b>	<b>46</b>	<b>16560</b>
	<b>Total</b>	<b>1045</b>	<b>2090</b>	<b>752400</b>

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**Senior Accountant  
SSM, Burdwan**

*[Signature]*  
**D.P.O.  
S.S.M. Burdwan**