

Government of West Bengal
Office of the District Magistrate

&

District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail

Allotment Order

An amount of Rs 3,75,000/- (Rupees Three lakh Seventy Five Thousand) only is hereby sub-allotted in favour of the A/c of 4 nos Burdwan Zilla saksharta Samity (BZSS) in the district of Burdwan for construction of 6 nos **Girls Toilet**. @ Rs.62500/- per primary school. **The allotment is made out of SSM fund for the year 2015-16.** Blockwise flow of fund and the name of pry. School are furnished below:

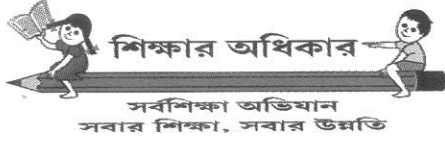
Sl. No	CODE	SCHNAME	FUND CD	BLOCK/MP/MC	CLRC	AMOUNT
1	19091408601	MATISWAR MAYNAGORH F.P. SCHOOL	GTP/14-15/181	KALNA-II	KALNA-III	62500
2	19092713604	NUTAN DAMPAL F.P. SCHOOL	GTP/14-15/182	PURBASTHALI-II	PURBASTHALI NORTH	62500
3	19092709305	BELERHAT G.S.F.P. SCHOOL	GTP/14-15/183	PURBASTHALI-II	PURBASTHALI NORTH	62500
4	19092200901	KANDARPAPUR F.P. SCHOOL	GTP/14-15/184	MEMARI-II	SATGACHIA WEST	62500
5	19092202002	BISCOPA F.P. SCHOOL	GTP/14-15/185	MEMARI-II	SATGACHIA WEST	62500
6	19090603101	BELKASH F.P. SCHOOL	GTP/14-15/186	BURDWAN-I	SADAR WEST	62500
TOTAL						375000

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Bardhaman" payable at Bardhaman.** No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.


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Memo No.: - 681(22) /SSM/III/7/14

Date: 10/07/2015

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. SDO, _____ sub-division
4. District Inspector of Schools (PE), Bardhaman.
5. Mayor/ Chairman/ Savapati/ Executive Officer, -----MP/MC/PS.
6. ADI/s, AI/s (SE), _____ sub-division
7. AI/s (PE), _____ Sub-division.
8. C.P.C, _____ CLRC.
9. Block Nodal Officer _____ PS.
10. CA to Sabhadhipati, ZP, Bardhaman.
11. CA to District Magistrate, Bardhaman.
12. CA to Additional District Magistrate (SSM), Bardhaman.
- 13-18. Head Teacher/Secretary _____ Pry School.
P.O. _____
with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The construction work shall be completed immediately without fail. He /She is further requested to fix a slab super scribed as -----will be furnished later on from this end.
19. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
20. Sr, Accountant, SSM, Bardhaman.
21. Data Entry Operator-II for necessary updation in the data base & sending through email.
22. Notice Board.


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