

Government of West Bengal
Office of the District Magistrate

&

District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Allotment Order

An amount of Rs 60,000/- (Rupees Sixty Thousand) only is hereby sub-allotted in favour of the A/c of 3 nos Primary School, in the district of Burdwan for construction of 3 nos Repairing of Boys and Girls Toilet. @ Rs.20,000 /- per primary school. **The allotment is made out of SSM fund for the year 2015-16.** School- wise flow of fund and the name of pry. School are furnished below:


Sl. No	CODE	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	ACTIVITY	AMOUNT
1	19093700302	JAMURIA MUSLIM F.P. SCHOOL	BTREP/P/14-15/301	JAMURIA MUNICIPALITY	JAMURIA-I	BOYS TOILET REPAIRING	20000
2	19093702201	SHIBPUR WORKSHOP F.P. SCHOOL	GTREP/P/14-15/154	JAMURIA MUNICIPALITY	JAMURIA-I	GIRLS TOILET REPAIRING	20000
3	19092803801	HAKRISHNAPUR F.P. SCHOOL	BTREP/P/14-15/334	RAINA-I	RAINA-II	BOYS TOILET REPAIRING	20000
TOTAL							60000

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Bardhaman" payable at Bardhaman.** No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.

Memo No.: - 685(18) /SSM/III/7/13


District Project Officer,
Sarva Shiksha Mission, Bardhaman.
Date: 10/07/2015

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. SDO, _____ sub-division
4. District Inspector of Schools (PE), Bardhaman.
5. Mayor/ Chairman/ Savapati/ Executive Officer, -----MP/MC/PS.
6. ADI/s, AI/s (SE), _____ sub-division
7. AI/s (PE), _____ Sub-division.
8. C.P.C, _____ CLRC.
9. CA to Sabhadhipati, ZP, Bardhaman.
10. CA to District Magistrate, Bardhaman.
11. CA to Additional District Magistrate (SSM), Bardhaman.
- 12-14. HeadTeacher/Secretary _____ PrySchool.
P.O. _____

with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The construction work shall be completed within 15th July2015 without fail. He /She is further requested to fix a slab super scribed as -----will be furnished later on from this end.

15. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
16. Sr. Accountant, SSM, Bardhaman.
17. Data Entry Operator-II for necessary updation in the data base & sending through email.
18. Notice Board.


District Project Officer,
Sarva Shiksha Mission, Bardhaman

