

Government of West Bengal
Office of the District Magistrate

&

District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Allotment Order

An amount of Rs. 3,67,500/- (Rupees Three Lakh Sixty Seven Thousand Five Hundred) only is hereby sub-allotted to the account of 3 nos. of Burdwan Zilla saksharta Samity(BZSS) for construction of **Boys' Toilet @ Rs.60,000/- & Girls Toilet @Rs.62,500/- to each school** for 6 nos. Toilet in 3 nos school. **The allotment is made out of SSM Fund for the year 2015-16.** Block wise flow of fund is is furnished below hereunder.

Sl. No.	CODE	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	AMOUNT
1	19090408202	LALGANJ UP SCHOOL	BTUP/14-15/001	BARABANI	BARABANI	60000
2	19091109501	BASANTAPUR JR HIGH SCHOOL	BTUP/14-15/002	JAMALPUR	JAMALPUR	60000
3	19092400608	GANGURIA JR HIGH SCHOOL	BTUP/14-15/003	MONTESWAR	MONTESWAR-III	60000
4	19090408202	LALGANJ UP SCHOOL	GTUP/14-15/058	BARABANI	BARABANI	62500
5	19091109501	BASANTAPUR JR HIGH SCHOOL	GTUP/14-15/059	JAMALPUR	JAMALPUR	62500
6	19092400608	GANGURIA JR HIGH SCHOOL	GTUP/14-15/060	MONTESWAR	MONTESWAR-III	62500
TOTAL						367500

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of west Bengal.

Necessary utilisation certificate of the allotted fund in the prescribed format should be furnished to this office immediately after incurring expenditure and unutilised fund (if any) should be refunded to the District Project Officer, SSM, Bardhaman **by Demand Draft drawn in favour of SSM, Bardhaman payable at Bardhaman.** Original vouchers and other related papers should be kept with the Office concerned and should be produced before audit as and when required. No diversion of the fund will be accepted.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.

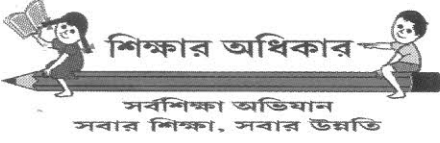

District Project Officer,
Sarva Shiksha Mission, Bardhaman.

Memo No.: - 686(20) /SSM/ III / 7/ 12

Date: 10/07/2015

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. District Inspector of Schools (PE), Bardhaman.
4. ADI/s, AI/s (SE), _____ sub-division
5. AI/s (PE), _____ Sub-division.
6. Mayor/ Chairman/ Savapati/ Executive Officer, -----MP/MC/PS.
7. SDO, _____ sub-division.



Government of West Bengal
Office of the District Magistrate

&

District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

- 09-10. C.P.C., _____ CLRC.
11. CA to Sabhadhipati, ZP, Bardhaman.
12. CA to District Magistrate, Bardhaman.
13. CA to Additional District Magistrate (SSM), Bardhaman.
14-16. HeadTeacher/Secretary _____ PrySchool
P.O. _____

with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The construction work shall be completed immediately. He /She is further requested to fix a slab super scribed as ---will be furnished later on from this end.

17. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
18. Sr,Accountant, SSM, Bardhaman.
19. Data Entry Operator-II for necessary updation in the data base & sending through email.
20. Notice Board.


District Project Officer,
Sarva Siksha Mission, Bardhaman

