



Government of West Bengal
Office of the District Magistrate
&

Ph No. : (0342) 2551314
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District Project Director
Sarva Shiksha Mission, Purba Bardhaman

Allotment Order

An amount of Rs 24822 /- (Rupees Twenty Four Thousand Eight Hundred & Twenty Two) only has been placed to the A/c of Circle Project Coordinator Sadar North for Exterior Painting of Govt / Govt. aided School. Circle wise flow of fund and the names of the schools are shown below:-

SL.no	Name of School	Circle	Amount(Rs)
1	Bamunsiraj pur F.P School	Sadar North	5808=00
2	Nityannda F.P school	Sadar North	9476=00
3	Nabagram F.P School	Sadar North	9538=00
Total			24822=00

This allotment is made of State Fund received through State Project Office, PBSSM, Kolkata vide memo no.113/ PBSSM/ AC/SF/310/2014 Dated:16/03/2018.

The fund so allotted should be utilized observing Financial Norms stipulated by the Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished separately to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Burdwan" payable at Bardhaman**. No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

United Bank of India, Main Branch, Purba Bardhaman. is being advised to remit the fund accordingly.

**District Project Officer,
Sarva Shiksha Mission, Purba Bardhaman.**

Memo No.: - **70(18)** /SSM/III/49

Date: 10 / 01/2020

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Purba Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Purba Bardhaman.
3. District Inspector of Schools (PE), Purba Bardhaman.
4. District Inspector of Schools (SE), Purba Bardhaman.
5. ADI/s, AI/s (SE), _____ sub-division
6. AI/s (PE), _____ Sub-division.
7. Mayor/Chairman/ Savapati/ Executive Officer, -----MC/MP/PS. Purba Bardhaman.
8. C.P.C _____ Circle, with a request to place the fund to the account of concerned schools accordingly.
9. CA to Sabhadhipati, ZP, Purba Bardhaman.
10. CA to District Magistrate, Purba Bardhaman.
11. CA to Additional District Magistrate (Education), Purba Bardhaman.
- 12-14. Head Teacher/Secretary _____ School/VEHC/WEHC
P.O. _____
15. Field Junior Engineer, SSM, Purba Bardhaman, _____ Block /MP/MC.
16. Sr.Accountant, SSM, Purba Bardhaman.
17. Data Entry Operator-II for necessary updation in the data base & sending through email.
18. Notice Board Purba Bardhaman.

**District Project Officer,
Sarva Shiksha Mission, Purba Bardhaman**