

Government of West Bengal  
Office of the District Magistrate  
&

Ph No. : (0342) 2551314  
Fax No.: (0342) 2568901

District Project Director  
Sarva Shiksha Mission, Purba Bardhaman

**Allotment Order**

An amount of Rs 26504/- (Rupees Twenty Six Thousand Five Hundred & Four) only has been placed to the A/c of Circle Project Coordinator Sadar North for Exterior Painting of Govt / Govt. aided School. Circle wise flow of fund and the names of the schools are detail is shown below:-


SL.no	Name of School	Circle	Amount(Rs)
1	Bakalsa F.P School	Sadar North	14276=00
2	Burar F.P school	Sadar North	12228=00
Total			26504=00

**This allotment is made of State Fund received through State Project Office, PBSSM, Kolkata vide memo no.113/ PBSSM/ AC/SF/310/2014 Dated:16/03/2018.**

The fund so allotted should be utilized observing Financial Norms stipulated by the Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished separately to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Burdwan" payable at Bardhaman**. No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

United Bank of India, Main Branch, Purba Bardhaman. is being advised to remit the fund accordingly.

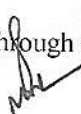
  
District Project Officer,  
Sarva Siksha Mission, Purba Bardhaman.

Memo No.: - 719 (12) /SSM/III /49

Date: 09 / 07/2019

*Copy forwarded for information and necessary action to the:*

1. Chairman, DPSC, Purba Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Purba Bardhaman.
3. District Inspector of Schools (PE), Purba Bardhaman.
4. District Inspector of Schools (SE), Purba Bardhaman.
5. ADI/s, AI/s (SE), \_\_\_\_\_ sub-division
6. AI/s (PE), \_\_\_\_\_ Sub-division.
7. Mayor/Chairman/ Savapati/ Executive Officer, -----MC/MP/PS. Purba Bardhaman.
- 8-9. C.P.C \_\_\_\_\_ Circle, with a request to place the fund to the account of concerned schools accordingly.
10. CA to Sabhadhipati, ZP, Purba Bardhaman.
11. CA to District Magistrate, Purba Bardhaman.
12. CA to Additional District Magistrate (SSM), Purba Bardhaman.
13. Head Teacher/Secretary \_\_\_\_\_ School/VEHC/WEHC P.O. \_\_\_\_\_
14. Field Junior Engineer, SSM, Purba Bardhaman, \_\_\_\_\_ Block /MP/MC.
15. Sr, Accountant, SSM, Purba Bardhaman.
16. Data Entry Operator-II for necessary updation in the data base & sending through email.
17. Notice Board Purba Bardhaman.

  
District Project Officer,  
Sarva Siksha Mission, Purba Bardhaman