

Government of West Bengal
Office of the District Magistrate

&
District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com


Allotment Order

An amount of Rs 113680/- (Rupees One Lakh Thirteen Thousand Six Hundred & Eighty) only has been placed to the A/c of 2 nos Circle Project Coordinator for providing Electrification @ Rs. 7360/- per class room for 3 nos. of Primary school. The allotment is made out of State Government fund sanctioned by the School Education Deptt. Vide no. 538(san)-SE (P&B)/11S-04/2014 dated 19/01/2015 & 162-SSE/15/ES/PP&B/B/115-4/2014 dated 31/03/2015 for the year 2016-17. Circle wise flow of fund and the names of the schools are shown in the enclosed list.

The fund so allotted should be utilized observing Financial Norms stipulated by the Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished separately to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Bardhaman" payable at Bardhaman.** No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Punjab National Bank, Main Branch, Burdwan is being advised to remit the fund accordingly.


District Project Officer,
Sarva Siksha Mission, Bardhaman.

Memo No.: - 834 (16) /SSM/III /47

Date: 26/08/2016

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. District Inspector of Schools (PE), Bardhaman.
4. ADI/s, AI/s (SE), _____ sub-division
5. AI/s (PE), _____ Sub-division.
6. Mayor/ Chairman/ Savapati/ Executive Officer, -----MC/MP/PS.
- 7-8. C.P.C _____ Circle, with a request to place the fund to the account of concerned schools accordingly.
9. CA to Sabhadhipati, ZP, Bardhaman.
10. CA to District Magistrate, Bardhaman.
11. CA to Additional District Magistrate (SSM), Bardhaman.
12. HeadTeacher/Secretary _____ School/VEHC/WEHC

P.O. _____

with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The work shall be completed within 30 days after receipt of the allotment.

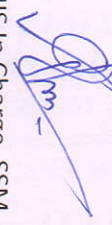
13. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
14. Sr,Accountant, SSM, Bardhaman.
15. Data Entry Operator-II for necessary updation in the data base & sending through email.
16. Notice Board.


District Project Officer,
Sarva Siksha Mission, Bardhaman

Annexure-II

ELECTRIFICATION OF PRIMARY SCHOOLS

Sl. No.	SCHCD	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	SERVICE CONNECTION CHARGE:	CHARGE FOR MAIN SWITCH	ESTIMATE OF ELECTRIFICATION @ Rs. 7360/- per Class Room	TOTAL
1	19091206002	CHURULLA MAZRUL VIDYAPITH	ELEC/P/16-17/0001	JAMURIA	JAMURIA-I	3000	3000	44160	50160
2	19091201502	BHAGAT SINGHABHUTBANGALA HINDI	ELEC/P/16-17/0002	JAMURIA	JAMURIA-II	3000	3000	22080	28080
3	19091207201	SOUTH KENDA F.P. SCHOOL	ELEC/P/16-17/0003	JAMURIA	JAMURIA-II	3000	3000	29440	35440
TOTAL						9000	9000	95680	113680


MIS In Charge, SSM,
Bardhaman


Assistant Engineer, SSM,
Bardhaman


Finance & Accounts Officer


District Project Officer, SSM, Bardhaman