

Government of West Bengal  
Office of the District Magistrate  
&

District Project Director  
Sarva Shiksha Mission, Purba Bardhaman

Ph No. : (0342) 2551314 Fax No.: (0342)2568901



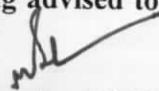
Allotment Order

An amount of Rs.5502000/-(Rupees Fifty Five Lakh Two Thousand ) only is hereby sub allotted to 59 (Fifty Nine) nos. of Circle Project Coordinators for payment of remuneration of 375 nos.of Shiksha Bandhus at the enhanced rate of Rs.7336/-(after deducting Employee's EPF Contribution) per month for the month of September' 2020 to October'2020 for 2 (Two) months all Shiksha Bandhu's in the district of Purba & Paschim Bardhaman out of SSM fund for the year 2020-2021. Circle wise allotment of fund is shown in the enclosed list.

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

Necessary utilisation certificate of the allotted fund in the prescribed format should be furnished to this office immediately after incurring expenditure. Original vouchers and other related papers should be kept with the Office concerned and should be produced before audit as and when required. Unutilised (if any) fund should be refunded immediately by Demand Draft /NFTE/RTGS/drawn in favour of SSM, Burdwan payable at Burdwan. No diversion of the fund will be accepted.

United Bank of India, Main Branch, Purba Bardhaman is being advised to remit the fund accordingly.

  
District Project Officer,  
Sarva Siksha Mission, Purba Bardhaman.


Memo No.: -

835 (69) / SSM/IV/ 45

Date : 15/10/2020


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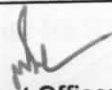
1. Chairman, DPSC, Purba Bardhaman.
2. Shiksha Karmadakshya, ZP, Purba Bardhaman.
3. District Project Officer, SSM, Paschim Bardhaman.
- 4.-62. CPC \_\_\_\_\_ Circle, Purba & Paschim Bardhaman.
63. CA to Sabhadhipati, Purba Bardhaman Zilla Parishad.
64. CA to DM, SSM, Purba Bardhaman.
65. CA to DM, SSM, Paschim Bardhaman
66. CA to ADM (Education), Purba Bardhaman.
67. Sr. Accountant, SSM, Purba Bardhaman.
68. Data Entry operator –II,for necessary updation in the data base & sending through email.
69. Notice Board, SSM, Purba Bardhaman,

  
District Project Officer,  
Sarva Siksha Mission, Purba Bardhaman

**Circlewise fund for Siksha Bandhus Remuneration for 2 Months (Sept to October'20)**

| SL           | CLRC              | Total No of Siksha Bandhus | Amount for 2 months remuneration @ Rs 7336/- per month per Siksha Bandhu |
|--------------|-------------------|----------------------------|--|
| 1            | ASANSOL           | 8                          | 117376   |
| 2            | AUSGRAM-I         | 8                          | 117376   |
| 3            | AUSGRAM-II        | 4                          | 58688  |
| 4            | BARABANI          | 8                          | 117376   |
| 5            | BHATAR            | 9                          | 132048   |
| 6            | BHATAR WEST       | 5                          | 73360  |
| 7            | BUDBUD            | 5                          | 73360  |
| 8            | CHITTARANJAN      | 8                          | 117376   |
| 9            | DAINHAT           | 7                          | 102704   |
| 10           | DURGAPUR          | 6                          | 88032  |
| 11           | DURGAPUR NORTH    | 5                          | 73360  |
| 12           | DURGAPUR-I        | 2                          | 29344  |
| 13           | GALSI             | 9                          | 132048   |
| 14           | GALSI WEST        | 6                          | 88032  |
| 15           | GUSHKARA-I        | 6                          | 88032  |
| 16           | GUSHKARA-II       | 3                          | 44016  |
| 17           | HIRAPUR           | 9                          | 132048   |
| 18           | JAMALPUR          | 8                          | 117376   |
| 19           | JAMALPUR EAST     | 5                          | 73360  |
| 20           | JAMURIA-I         | 6                          | 88032  |
| 21           | JAMURIA-II        | 9                          | 132048   |
| 22           | KALANABAGRAM      | 6                          | 88032  |
| 23           | KALNA EAST        | 10                         | 146720   |
| 24           | KALNA NORTH       | 5                          | 73360  |
| 25           | KALNA-III         | 6                          | 88032  |
| 26           | KALNA-IV          | 3                          | 44016  |
| 27           | KANKSA-I          | 6                          | 88032  |
| 28           | KANKSA-II         | 4                          | 58688  |
| 29           | KATWA EAST        | 8                          | 117376   |
| 30           | KATWA WEST        | 8                          | 117376   |
| 31           | KETUGRAM          | 9                          | 132048   |
| 32           | KETUGRAM WEST     | 10                         | 146720   |
| 33           | KHANDOGHOSH-I     | 7                          | 102704   |
| 34           | KHANDOGHOSH-II    | 6                          | 88032  |
| 35           | KULTI             | 6                          | 88032  |
| 36           | MEMARI            | 8                          | 117376   |
| 37           | MONGALKOTE-I      | 3                          | 44016  |
| 38           | MONGALKOTE-II     | 7                          | 102704   |
| 39           | MONGALKOTE-III    | 6                          | 88032  |
| 40           | MONTESWAR-I       | 6                          | 88032  |
| 41           | MONTESWAR-II      | 6                          | 88032  |
| 42           | MONTESWAR-III     | 5                          | 73360  |
| 43           | PANDAVESWAR       | 7                          | 102704   |
| 44           | PURBASTHALI       | 5                          | 73360  |
| 45           | PURBASTHALI NORTH | 7                          | 102704   |
| 46           | PURBASTHALI SOUTH | 6                          | 88032  |
| 47           | RAINA-I           | 6                          | 88032  |
| 48           | RAINA-II          | 6                          | 88032  |
| 49           | RAINA-III         | 5                          | 73360  |
| 50           | RAINA-IV          | 6                          | 88032  |
| 51           | RANIGANJ          | 10                         | 146720   |
| 52           | SADAR EAST        | 7                          | 102704   |
| 53           | SADAR NORTH       | 6                          | 88032  |
| 54           | SADAR URBAN-I     | 4                          | 58688  |
| 55           | SADAR URBAN-II    | 4                          | 58688  |
| 56           | SADAR WEST        | 5                          | 73360  |
| 57           | SATGACHIA         | 7                          | 102704   |
| 58           | SATGACHIA WEST    | 4                          | 58688  |
| 59           | UKHRA             | 9                          | 132048   |
| <b>TOTAL</b> |                   | <b>375</b>                 | <b>5502000</b>   |

  
Pedagogy Co-ordinator  
SSM, Purba Bardhaman

  
District Project Officer  
SSM, Purba Bardhaman