



Government of West Bengal
Office of the District Magistrate
&

Ph No. : (0342) 2551314
Fax No.: (0342) 2568901

District Project Director
Sarva Shiksha Mission, Purba Bardhaman

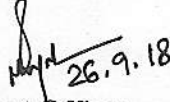
Allotment Order

An amount of Rs 786248/- (Rupees Seven Lakh Eighty Six Thousand Two Hundred & Forty Eight) only has been placed to the A/c of 7(Seven) nos Circle Project Coordinator for Exterior Painting of Govt / Govt. aided School. Circle wise flow of fund and the names of the schools are shown in the enclosed list. This allotment is made of State Fund received through State Project Office, PBSSM, Kolkata vide memo no.113/ PBSSM/ AC/SF/310/2014 Dated:16/03/2018.

The fund so allotted should be utilized observing Financial Norms stipulated by the Govt. of West Bengal.

Necessary Utilization Certificate of the allotted fund should be furnished separately to this office immediately after incurring expenditure. **Unutilized fund (if any) should be refunded immediately by Demand Draft drawn in favour of "SSM Burdwan" payable at Bardhaman .** No diversion of fund will be accepted. Original vouchers , bills should be kept and be produced before audit as and when asked for.

United Bank of India, Main Branch, Purba Bardhaman. is being advised to remit the fund accordingly.

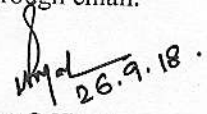

District Project Officer,
Sarva Siksha Mission, Purba Bardhaman.

Memo No.: - 913(23) /SSM/III /49

Date: 26/09/2018

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Purba Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Purba Bardhaman.
3. District Project Officer,SSM, Paschim Bardhaman.
4. District Inspector of Schools (PE), Purba & Paschim Bardhaman.
5. District Inspector of Schools (SE), Purba & Paschim Bardhaman.
6. ADI/s, AI/s (SE), _____ sub-division
7. AI/s (PE), _____ Sub-division.
8. Mayor/Chairman/ Savapati/ Executive Officer, -----MC/MP/PS. Purba & Paschim Bardhaman.
- 9-15. C.P.C _____ Circle, with a request to place the fund to the account of concerned schools accordingly.
16. CA to Sabhadhipati, ZP, Purba Bardhaman.
17. CA to District Magistrate, Purba Bardhaman.
18. CA to District Magistrate, Paschim Bardhaman
19. CA to Additional District Magistrate (SSM), Purba Bardhaman.
38. Head Teacher/Secretary _____ School/VEHC/WEHC
P.O. _____
20. Field Junior Engineer, SSM, Purba & Paschim Bardhaman, _____ Block /MP/MC.
21. Sr,Accountant, SSM, Purba Bardhaman.
22. Data Entry Operator-II for necessary updation in the data base & sending through email.
23. Notice Board Purba Bardhaman.


District Project Officer,
SarvaSikshaMission, Purba Bardhaman

EXTERNAL PAINTING OF SCHOOL BUILDINGS

Sl no.	DISTRICT	CLRC NAME	SURFACE AREA(SQ.M)	EXPENDITURE (Rs.)
1	PURBA BARDHAMAN	BHATAR WEST	642.36	19637.00
2	PASCHIM BARDHAMAN	DURGAPUR	3906	119407.00
3	PURBA BARDHAMAN	MEMARI	12026.63	367655.00
4	PURBA BARDHAMAN	MONTESWAR-I	1000	30570.00
5	PURBA BARDHAMAN	RAINA-II	3026.5	92521.00
6	PURBA BARDHAMAN	SADAR EAST	4578	139950.00
7	PURBA BARDHAMAN	SATGACHIA	540	16508.00
TOTAL			25719.49	786248.00



A.E

SSM, PURBA BARDHAMAN



D.P.O

SSM, PURBA BARDHAMAN