

**Government of West Bengal  
Office of the District Magistrate**

**&**

**District Project Director  
Sarva Shiksha Mission, Bardhaman**

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

**Allotment Order**

An amount of Rs.40,18,980 /-(Rupees Forty Lakh Eighteen Thousand Nine Hundred Eighty) only has been placed to the A/c 7 nos. of Upper Primary Schools for the construction of 14 nos Additional Class Rooms (UP) @ Rs.4,04,140/- + @ Rs.1,70,000/- for each Upper primary School. School wise flow of fund is annexed herewith. **The allotment is made out of SSM fund for the year 2014 -15.**

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

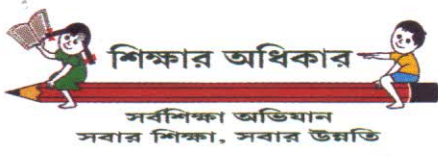
Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. **Unutilized (if any) fund should be refunded to the District Project Office, Sarva Shiksha Mission, Bardhaman immediately by Demand Draft drawn in favour of SSM , Bardhaman payable at Bardhaman .** No diversion of fund will be accepted. Original vouchers, bills should be kept and be produced before audit as and when asked for.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.

  
**District Project Officer,  
Sarva Shiksha Mission, Bardhaman**

**Construction of Additional Classroom (UP)**

Sl. No.	SCHCD	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	AMOUNT
1	19090404503	SINGHA BAHINI JR. HIGH SCHOOL	ACRUP/05-06/038	BARABANI	BARABANI	170000.00
2	19090404503	SINGHA BAHINI JR. HIGH SCHOOL	ACRUP/12-13/2343	BARABANI	BARABANI	404140.00
3	19091504305	GANGBIL HINDI JR HIGH SCHOOL	ACRUP/05-06/039	KANKSA	KANKSA-I	170000.00
4	19091504305	GANGBIL HINDI JR HIGH SCHOOL	ACRUP/12-13/2344	KANKSA	KANKSA-I	404140.00
5	19091506802	BIRUDIHA HIGH SCHOOL	ACRUP/05-06/040	KANKSA	KANKSA-II	170000.00
6	19091506802	BIRUDIHA HIGH SCHOOL	ACRUP/12-13/2345	KANKSA	KANKSA-II	404140.00
7	19092006905	SANKARI GIRLS JR HIGH SCHOOL	ACRUP/05-06/041	KHANDOGHOSH	KHANDOGHOSH-II	170000.00
8	19092006905	SANKARI GIRLS JR HIGH SCHOOL	ACRUP/12-13/2346	KHANDOGHOSH	KHANDOGHOSH-II	404140.00
9	19092109603	AMADPUR GIRLS' HIGH SCHOOL	ACRUP/05-06/042	MEMARI-I	KALANABAGRAM	170000.00
10	19092109603	AMADPUR GIRLS' HIGH SCHOOL	ACRUP/12-13/2347	MEMARI-I	KALANABAGRAM	404140.00



Government of West Bengal  
Office of the District Magistrate

&

District Project Director  
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Sl. No.	SCHCD	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	AMOUNT
11	19092710909	MADHUPUR JR HIGH SCHOOL	ACRUP/05-06/044	PURBASTHALI-II	PURBASTHALI NORTH	170000.00
12	19092710909	MADHUPUR JR HIGH SCHOOL	ACRUP/12-13/2349	PURBASTHALI-II	PURBASTHALI NORTH	404140.00
13	19092712512	DUBRAJPUR JR HIGH SCHOOL	ACRUP/05-06/043	PURBASTHALI-II	PURBASTHALI NORTH	170000.00
14	19092712512	DUBRAJPUR JR HIGH SCHOOL	ACRUP/12-13/2348	PURBASTHALI-II	PURBASTHALI NORTH	404140.00
TOTAL						4018980.00

Memo No.: - 914 (18) /SSM/ III / 6 / 8(A)

Date: 02/09/2014

Copy forwarded for information and necessary action to the:

1. Chairman DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. District Inspector of Schools (SE), Bardhaman.
4. Mayor/ Chairman/ Savapati/ Executive Officer \_\_\_\_\_ MC/MP/PS.
5. CA to Sabhadhipati, ZP, Bardhaman.
6. CA to District Magistrate, Bardhaman.
7. CA to Additional District Magistrate (SSM), Bardhaman
- 8-15. HeadTeacher \_\_\_\_\_ Schools.

P.O. \_\_\_\_\_

With a request to contact the Field Junior Engineer posted at nearby. Block/Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. **Out of Rs. 5,74,140/-, Rs.5,54,140/- will be utilized for construction of ACR and Rs. 20000/- will be utilized for BaLA.** The construction work shall be completed within 75 days after receipt of the allotment. He/She is further requested to fix a slab super scribed as.

“সবশিক্ষা মিশনের আর্থিক সহায়তায় নির্মিত অতিরিক্ত শ্রেণীকক্ষ / নতুন ভবন / শৌচাগার

স্থলের নাম \_\_\_\_\_

নির্মাণ সাল \_\_\_\_\_ “ at the prominent place of the constructed structure.

16. Field Junior Engineer, SSM Bardhaman,
17. MIS In-charge, SSM, Bardhaman, for Website
18. Notice Board, SSM, Bardhaman.

District Project Officer,  
Sarva Shiksha Mission, Bardhaman.