

Government of West Bengal
Office of the District Magistrate

&
District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Allotment Order

An amount of Rs. 45,93,120/- (Rupees Forty Five Lakh Ninety Three Thousand One Hundred & Twenty) only has been placed to the A/c of 8 nos Circle Project Coordinators, for the construction of 16 nos Additional Class Rooms in 8 nos of Upper Primary Schools @Rs. 4,04,140/- + @Rs. 1,70,000/-for each Upper Primary School. . **The allotment is made out of SSM fund for the year 2014-15.** Circle wise flow of fund and the name of the school for which allotment is made is annexed herewith.

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of West Bengal.

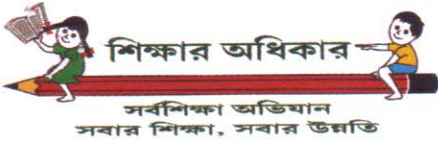
Necessary Utilization Certificate of the allotted fund should be furnished to this office immediately after incurring expenditure. **Unutilized (if any) fund should be refunded immediately by Demand Draft drawn in favour of SSM , Bardhaman payable at Bardhaman .** No diversion of fund will be accepted. Original vouchers ,bills should be kept and be produced before audit as and when asked for.

Bank of India , Main Branch, Burdwan is being advised to remit the fund accordingly.


District Project Officer,
Sarva Shiksha Mission, Bardhaman.

Construction of Additional Classroom (UP)

Sl. No.	SCHCD	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	AMOUNT
1	19090405202	DASKEARI JUNIOR HIGH SCHOOL	ACRUP/05-06/045	BARABANI	BARABANI	170000.00
2	19090405202	DASKEARI JUNIOR HIGH SCHOOL	ACRUP/12-13/2350	BARABANI	BARABANI	404140.00
3	19091210202	TOPSI JR. HIGH SCHOOL	ACRUP/05-06/046	JAMURIA	JAMURIA-II	170000.00
4	19091210202	TOPSI JR. HIGH SCHOOL	ACRUP/12-13/2351	JAMURIA	JAMURIA-II	404140.00
5	19091901904	GANGATIKURI JR HIGH SCHOOL	ACRUP/05-06/047	KETUGRAM-II	KETUGRAM	170000.00
6	19091901904	GANGATIKURI JR HIGH SCHOOL	ACRUP/12-13/2352	KETUGRAM-II	KETUGRAM	404140.00
7	19092012603	KHEJURHATI JR HIGH SCHOOL	ACRUP/05-06/048	KHANDOGHOSH	KHANDOGHOSH-II	170000.00
8	19092012603	KHEJURHATI JR HIGH SCHOOL	ACRUP/12-13/2353	KHANDOGHOSH	KHANDOGHOSH-II	404140.00
9	19092111504	BISHNUPUR JUNIOR HIGH SCHOOL	ACRUP/05-06/049	MEMARI-I	KALANABAGRAM	170000.00
10	19092111504	BISHNUPUR JUNIOR HIGH SCHOOL	ACRUP/12-13/2354	MEMARI-I	KALANABAGRAM	404140.00
11	19092608104	ISLAMPUR JR HIGH SCHOOL	ACRUP/05-06/050	PURBASTHALI-I	PURBASTHALI SOUTH	170000.00



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Sl. No.	SCHCD	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	AMOUNT
12	19092608104	ISLAMPUR JR HIGH SCHOOL	ACRUP/12-13/2355	PURBASTHALI-I	PURBASTHALI SOUTH	404140.00
13	19092703005	SARDANGA JR HIGH SCHOOL	ACRUP/05-06/051	PURBASTHALI-II	PURBASTHALI	170000.00
14	19092703005	SARDANGA JR HIGH SCHOOL	ACRUP/12-13/2356	PURBASTHALI-II	PURBASTHALI	404140.00
15	19092710804	HATSURI JUNIOR HIGH SCHOOL	ACRUP/05-06/052	PURBASTHALI-II	PURBASTHALI NORTH	170000.00
16	19092710804	HATSURI JUNIOR HIGH SCHOOL	ACRUP/12-13/2357	PURBASTHALI-II	PURBASTHALI NORTH	404140.00
TOTAL						4593120.00

Memo No.: - 915(19) /SSM/III/6/8(A)

Date: 02/09/2014

Copy forwarded for information and necessary action to the:

1. Chairman DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. Mayor/ Chairman/ Savapati/ Executive Officer, -----MC/MP/PS.
- 4-11. C.P.C, _____ CLRC with a request to release the fund in favour of New Set-Up upper primary Schools as per Annexure immediately.
12. CA to Sabhadhipati, ZP, Bardhaman.
13. CA to District Magistrate, Bardhaman.
14. CA to Additional District Magistrate (SSM), Bardhaman.
15. Head Master, _____ High School.
P.O. _____

with a request to contact the Field Junior Engineer posted at nearby Block/Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. Out of Rs. 5,74,140/-, Rs.5,54,140/- will be utilized for Constnution of ACR and Rs.20,000/- will be utilized for BaLA. The construction work shall be completed within 75 days after receipt of the allotment. He/She is requested to collect the cheque from the concerned CLRC office. He/She is further requested to fix a slab super scribed as.


“সবশিক্ষা মিশনের আর্থিক সহায়তায় নির্মিত অতিরিক্ত শ্রেণীকক্ষ / নতুন ভবন / শৌচাগার

স্কুলের নাম _____

নির্মাণ সাল _____

“ at the prominent place of the constructed structure.

16. Field Junior Engineer, SSM Bardhaman, _____ Block/MP/MC.
17. Sr. Accountant, SSM, Bardhaman.
18. Notice Board.
19. MIS Cell, SSM, Bardhaman, for Website.


District Project Officer,
Sarva Siksha Mission, Bardhaman.