



Government of West Bengal
Office of the District Magistrate

&

District Project Director
Sarva Shiksha Mission, Bardhaman

Ph. No. : (0342) 2551314/2663318 • FAX No. : (0342) 2568901 • E-mail : ssmbardhaman@gmail.com

Allotment Order

An amount of Rs.13,65,000/- (Rupees Thirteen Lakh Sixty Five Thousand) only is hereby sub-allotted to the account of CPC Raina-I and Raniganj CLRC for construction of New Set up Upper School (NSB) @ **Rs.4,55,000/- per school** of 3 nos school. **The allotment is made out of SSM Fund for the year 2015-16.** Circle wise flow of fund is is furnished below hereunder.

Sl. No.	CODE	SCHNAME	FUND_CD	BLOCK/MP/MC	CLRC	AMOUNT
1	NS/15-16/0253	GOPALNAGAR JR. HIGH SCHOOL	NS/15-16/0253	RAINA-I	RAINA-I	455000
2	NS/15-16/0255	DAMRA COLIARY HINDI JR HIGH SCHOOL	NS/15-16/0255	RANIGANJ	RANIGANJ	455000
3	NS/15-16/0256	J.K. NAGAR HINDI JR HIGH SCHOOL	NS/15-16/0256	RANIGANJ	RANIGANJ	455000
TOTAL						1365000

The fund so allotted should be utilized observing SSM norms stipulated by the Govt. of India & financial rules of Govt. of west Bengal.

Necessary utilisation certificate of the allotted fund in the prescribed format should be furnished to this office immediately after incurring expenditure and unutilised fund (if any) should be refunded to the District Project Officer, SSM, Bardhaman **by Demand Draft drawn in favour of SSM, Bardhaman payable at Bardhaman.** Original vouchers and other related papers should be kept with the Office concerned and should be produced before audit as and when required. No diversion of the fund will be accepted.

Bank of India, Main Branch, Burdwan is being advised to remit the fund accordingly.

[Signature]
District Project Officer,
Sarva Siksha Mission, Bardhaman.
Date: 04/09/2015

Memo No.: -931(A) (20)/SSM/ III / 41(A)

Copy forwarded for information and necessary action to the:

1. Chairman, DPSC, Bardhaman.
2. Shiksha Karmadhakshya, Zilla Parishad, Bardhaman.
3. District Inspector of Schools (PE), Bardhaman.
4. ADI/s, AI/s (SE), _____ sub-division
5. AI/s (PE), _____ Sub-division.
6. Mayor/ Chairman/ Savapati/ Executive Officer, -----MP/MC/PS.
7. SDO, _____ sub-division.
- 09-10. C.P.C, _____ CLRC with a request to release the fund in favour of New Set up Upper Primary School.
11. CA to Sabhadhipati, ZP, Bardhaman.
12. CA to District Magistrate, Bardhaman.
13. CA to Additional District Magistrate (SSM), Bardhaman.
- 14-16. Head Teacher _____ School
P.O. _____

with a request to contact the Field Junior Engineer posted at nearby. Block /Municipality/Municipal Corporation regarding contract agreement, rules and regulation, technical advice etc. The construction work shall be completed within 75 days after receipt of the allotment. He /She is further requested to fix a slab super scribed as সবশিক্ষা মিশনের আর্থিক সহায়তায় নির্মিত অতিরিক্ত প্রেক্ষাপট / নতুন ভবন / শৌচাগার

কুলের নাম _____
নির্মাণ সাল _____ “ at the prominent place of the constructed structure.

17. Field Junior Engineer, SSM, Bardhaman, _____ Block /MP/MC.
18. Sr,Accountant, SSM, Bardhaman.
19. Data Entry Operator-II for necessary updation in the data base & sending through email.
20. Notice Board.

[Signature]
District Project Officer,
Sarva Siksha Mission, Bardhaman